|  |  |
| --- | --- |
| First Sunday Lent Year CSunday 9th March 2025 | A picture containing text, book  Description automatically generated |

**Mass readings:** [universalis.com/mass.htm](https://universalis.com/mass.htm)

**Live streamed Worship:** [Camberley and Bagshot Catholic Parish Facebook Page](https://www.facebook.com/Camberley-Bagshot-Catholic-Parish-102099478101801/)

**www.cbparish.com**

Entrance Antiphon **Cf. Ps 90: 15-16**

*When he calls on me, I will answer him;*

*I will deliver him and give him glory,*

*I will grant him length of days.*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.**

Lord Jesus, You are the way that beckons us to follow:

Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life. Amen.

**Collect**

Grant, almighty God, through the yearly observances of holy Lent,

that we may grow in understanding of the riches hidden in Christ

and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

**First reading Deuteronomy 26:4-10**

Moses spoke to the people: ‘The priest shall take the basket from your hand and set it down before the altar of the Lord your God. And you shall make response before the Lord your God, “A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. And the Egyptians treated us harshly and humiliated us and laid on us hard labour. Then we cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. And the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. And he brought us into this place and gave us this land, a land flowing with milk and honey. And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.” And you shall set it down before the Lord your God and worship before the Lord your God.’

**Responsorial Psalm Ps 91(90)**

*Be with me, O Lord, in my distress.*

He who dwells in the shelter of the Most High,

and abides in the shade of the Almighty,

says to the Lord, ‘My refuge,

my stronghold, my God in whom I trust!’

*Be with me, O Lord, in my distress.*

Upon you no evil shall fall,

no plague approach your tent.

For you has he commanded his angels

to keep you in all your ways.

*Be with me, O Lord, in my distress.*

They shall bear you upon their hands,

lest you strike your foot against a stone.

On the lion and the viper you will tread,

and trample the young lion and the serpent.

*Be with me, O Lord, in my distress.*

Since he clings to me in love, I will free him,

protect him, for he knows my name.

When he calls on me, I will answer him;

I will be with him in distress;

I will deliver him, and give him glory.

*Be with me, O Lord, in my distress.*

**Second reading Romans 10:8-13**

Brothers and Sisters: What does Scripture say? ‘The word is near you, in your mouth and in your heart’ (that is, the word of faith that we proclaim); because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, ‘Everyone who believes in him will not be put to shame.’ For there is no distinction between Jew and Greek; for the same Lord is Lord of all, bestowing his riches on all who call on him. For, ‘everyone who calls on the name of the Lord will be saved.’

*Glory and praise to you, O Christ.*

*One does not live by bread alone,*

*but by every word that comes forth from the mouth of God.*

*Glory and praise to you, O Christ.*

**Gospel Luke 4:1-13**

At that time: Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness for forty days, being tempted by the devil. And he ate nothing during those days. And when they were over, he was hungry.

The devil said to him, ‘If you are the Son of God, command this stone to become bread.’ And Jesus answered him, ‘It is written, “Man shall not live by bread alone.” ’

And the devil took him up and showed him all the kingdoms of the world in a moment of time, and said to him, ‘To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours.’ And Jesus answered him, ‘It is written, “You shall worship the Lord your God, and him only shall you serve.” ’

And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, ‘If you are the Son of God, throw yourself down from here, for it is written, “He will command his angels concerning you, to guard you”, and “On their hands they will bear you up, lest you strike your foot against a stone.” ’ And Jesus answered him, ‘It is said, “You shall not put the Lord your God to the test.” ’

And when the devil had ended every temptation, he departed from him until an opportune time.

**The Nicene ("Niceno-Constantinopolitan") Creed**

I believe in one God,

the Father almighty,

maker of heaven and earth,

of all things visible and invisible.

I believe in one Lord Jesus Christ,

the Only Begotten Son of God,

born of the Father before all ages.

God from God,

Light from Light,

true God from true God,

begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,

and became man.

For our sake he was crucified under Pontius Pilate,

he suffered death and was buried,

and rose again on the third day

in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory

to judge the living and the dead

and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is adored and glorified,

who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come. Amen.

**The Prayer of the Faithful** (Bidding Prayers)

The reader says: Lord, in your mercy. **All reply: Hear our prayer**.

Prayer over the Offerings

Give us the right dispositions, O Lord, we pray,

to make these offerings,

for with them we celebrate the beginning

of this venerable and sacred time.

Through Christ our Lord.

**Our Father**, who art in Heaven,

hallowed be Thy name;

Thy Kingdom come,

Thy will be done on earth as it is in Heaven

Give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil. Amen

**Communion Antiphon** Mt 4: 4

*One does not live by bread alone,*

*but by every word that comes forth from the mouth of God.*

My Jesus, I believe that You are present in the Most Holy Sacrament.  I love You above all things, and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

Renewed now with heavenly bread,

by which faith is nourished, hope increased,

and charity strengthened,

we pray, O Lord,

that we may learn to hunger for Christ,

the true and living Bread,

and strive to live by every word

which proceeds from your mouth.

Through Christ our Lord.

**Prayer over the People**

May bountiful blessing, O Lord, we pray,

come down upon your people,

that hope may grow in tribulation,

virtue be strengthened in temptation,

and eternal redemption be assured.

Through Christ our Lord.

Copyright © 1996-2021 Universalis Publishing Limited: see www.universalis.com. Scripture readings from the Jerusalem Bible are published and copyright © 1966, 1967 and 1968 by Darton, Longman & Todd, Ltd and Doubleday, a division of Random House, Inc, and used by permission of the publishers. Text of the Psalms: Copyright © 1963, The Grail (England). Used with permission of A.P. Watt Ltd. All rights reserved.