

**Eight
Sunday in
Ordinary Time**

**Sunday 2nd
March 2025**



Mass readings:	universalis.com/mass.htm
Live streamed Worship:	Camberley and Bagshot Catholic Parish Facebook Page www.cbparish.com

Entrance Antiphon Cf. Ps 17: 19-20 *The Lord became my protector. He brought me out to a place of freedom; he saved me because he delighted in me.*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. **And with your spirit.**

Lord Jesus, You are the way that beckons us to follow:
Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:
Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life. Amen.

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
 have mercy on us;
you take away the sins of the world,
 receive our prayer;
you are seated at the right hand of the Father,
 have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Collect

Grant us, O Lord, we pray,
that the course of our world
may be directed by your peaceful rule
and that your Church may rejoice,
untroubled in her devotion.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever.

First reading Sirach 27:4-7

When a sieve is shaken, the refuse appears; so a person's filth in his thoughts. The kiln tests the potter's vessels; likewise the test of a person is in his reasoning. The fruit discloses the cultivation of a tree; so the expression of a thought discloses the cultivation of a person's mind.

Do not praise a man before you hear him reason, for this is the test of people.

Responsorial Psalm Ps 92(91):2-3. 13-14. 15-16. R̄ cf. 2a

It is good to give thanks to you, O Lord.

It is good to give thanks to the Lord,
to make music to your name, O Most High,
to proclaim your loving mercy in the morning,
and your truth in the watches of the night.

It is good to give thanks to you, O Lord.

The just one will flourish like the palm tree,
and grow like a Lebanon cedar.
Planted in the house of the Lord,
they will flourish in the courts of our God.

It is good to give thanks to you, O Lord.

Still bearing fruit when they are old,
still full of sap, still green,
to proclaim that the Lord is upright.
In him, my rock, there is no wrong.

It is good to give thanks to you, O Lord.

Second reading 1 Corinthians 15:54-58

Brothers and Sisters: When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: 'Death is swallowed up in victory.' 'O death, where is your victory? O death, where is your sting?'

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved brothers and sisters, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labour is not in vain.

*Alleluia, alleluia. Shine as lights in the world,
holding fast to the word of life. Alleluia.*

Gospel Luke 6:39-45

At that time: Jesus told his disciples a parable: 'Can a blind man lead a blind man?

Will they not both fall into a pit? A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? How can you say to your brother, "Brother, let me take out the speck that is in your eye", when you yourself do not see the log that is in your own eye? You hypocrite! First take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye.

'For no good tree bears bad fruit, nor again does a bad tree bear good fruit, for each tree is known by its own fruit. For figs are not gathered from thorn bushes, nor are grapes picked from a bramble bush. The good person out of the good treasure of his heart produces good, and the evil person out of his evil treasure produces evil, for out of the abundance of the heart his mouth speaks.'

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Prayer of the Faithful (Bidding Prayers)

The reader says: Lord, in your mercy. **All reply: Hear our prayer.**

Prayer over the Offerings

O God, who provide gifts to be offered to your name
and count our oblations as signs
of our desire to serve you with devotion,
we ask of your mercy
that what you grant as the source of merit
may also help us to attain merit's reward.
Through Christ our Lord.

Our Father, who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen

Communion Antiphon Cf. Ps 12: 6

*I will sing to the Lord who has been bountiful with me,
sing psalms to the name of the Lord Most High.*



My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Prayer after Communion

Nourished by your saving gifts,
we beseech your mercy, Lord,
that by this same Sacrament
with which you feed us in the present age,
you may make us partakers of life eternal.
Through Christ our Lord.

**“The sting of death is sin, and the power of sin is the law.
But thanks be to God, who gives us the victory
through our Lord Jesus Christ.”**