

**Second
Sunday in
Ordinary Time**

**Sunday 19th
January 2025**



Mass readings:

universalis.com/mass.htm

Live streamed Worship:

[Camberley and Bagshot Catholic Parish Facebook Page](#)

www.cbparish.com

Entrance Antiphon

Ps 65: 4

*All the earth shall bow down before you, O God,
and shall sing to you, shall sing to your name, O Most High!*

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all. And with your spirit.

Lord Jesus, You are the way that beckons us to follow:

Lord, have mercy. **Lord, have mercy**

Christ Jesus, you speak words of peace when we are afraid;

Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you are the light and in you there is no darkness:

Lord, have mercy. **Lord, have mercy.**

May almighty God have mercy on us,

forgive us our sins, and bring us to everlasting life. Amen.

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

with the Holy Spirit,
in the glory of God the Father. Amen.

Collect Almighty ever-living God, who govern all things,
both in heaven and on earth, mercifully hear the pleading of your people
and bestow your peace on our times. Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First reading Isaiah 62:1-5

For Sion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.
The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the Lord will give.
You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Responsorial Psalm Ps 96(95):1-2a. 2b-3. 7-8a. 9-10ac. R3

Proclaim the wonders of the Lord among all the peoples.

O sing a new song to the Lord;
sing to the Lord, all the earth.
O sing to the Lord; bless his name.

Proclaim the wonders of the Lord among all the peoples.

Proclaim his salvation day by day.
Tell among the nations his glory,
and his wonders among all the peoples.

Proclaim the wonders of the Lord among all the peoples.

Ascribe to the Lord, you families of peoples,
ascribe to the Lord glory and power;
ascribe to the Lord the glory of his name.

Proclaim the wonders of the Lord among all the peoples.

Worship the Lord in holy splendour.
O tremble before him, all the earth.
Say to the nations, 'The Lord is king.'
He will judge the peoples in fairness.

Proclaim the wonders of the Lord among all the peoples.

Second reading 1 Corinthians 12:4-11

Brothers and Sisters: There are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

Alleluia, alleluia.

*God called us through the gospel,
so that we may obtain the glory of our Lord Jesus Christ.
Alleluia.*

Gospel John 2:1-11

At that time: There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus also was invited to the wedding with his disciples. When the wine ran out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what does this have to do with me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.'

Now there were six stone water jars there for the Jewish rites of purification, each holding seventy or one hundred litres. Jesus said to the servants, 'Fill the jars with water.' And they filled them up to the brim. And he said to them, 'Now draw some out and take it to the master of the feast.' So they took it. When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom and said to him, 'Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.' This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

The Nicene ("Niceno-Constantinopolitan") Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God,
Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,

and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

The Prayer of the Faithful (Bidding Prayers)

The reader says: Lord, in your mercy. **All reply: Hear our prayer.**

Prayer over the Offerings

Grant us, O Lord, we pray, that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is celebrated
the work of our redemption is accomplished. Through Christ our Lord

Our Father, who art in Heaven,
hallowed be Thy name;
Thy Kingdom come,
Thy will be done on earth as it is in Heaven
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil. Amen

Communion Cf. Ps 22: 5 You have prepared a table before me, and how precious is
the chalice that quenches my thirst.



*My Jesus, I believe that You are present in the Most Holy
Sacrament. I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there and unite myself wholly
to You. Never permit me to be separated from You. Amen.*

Prayer after Communion

Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have
nourished by this one heavenly Bread one in mind and heart. Through Christ our Lord.